

# Teach Sailing—2019

## Returning Instructor Application

Dear Instructors,

The 2018-2019 sailing season was one of the most memorable on record. We saw record floodwaters affect our Lakeland community, our sloop deck breathed its last breath and our scows were displaced due to crumbling infrastructure long overdue for an overhaul. Despite all the hardships confronting our instructors this past year it was still a tremendously successful season for the club. We owe you all a debt of gratitude for all of your hard work during a challenging year. We thrived because of your perseverance and love for the club.



2019 will be a formative year for the sailing club and with it, the instruction program. The construction project for our new lakefront is on track to be finished by May 1<sup>st</sup>! If everything continues as planned, we will spend the first few weeks of May staging our boats, bringing in lifts, and orienting members on the new systems. This will require tremendous turnout from our instructors as you will be the front line in helping our sailors initiate with our new spaces.

Another huge opportunity ahead of us is the hiring and training of a new Head of Instruction. Over the winter we will be completing the hiring process for a new Head of Instruction. Our goal is to have this person onboarded by the start of the 2019 hiring process. If you wish to be involved in applicant selection please let us know.

We look forward to seeing your application for the 2019 season!

Sincerely,

A handwritten signature in blue ink that reads "David Elsmo". The signature is fluid and cursive.

David Elsmo  
Sailing Program Manager  
Hooper Sailing

"The purpose of the Sailing Club shall be to promote sailing at the University of Wisconsin-Madison by providing the organization, equipment, instruction, and financing necessary to encourage recreational and competitive sailing."

~Hooper Sailing Club Constitution

Hooper Sailing Club  
2019 Prior Instructor Application Form  
*(Use this form ONLY if you were an instructor in 2016 – 2018)*

Name \_\_\_\_\_ Are you 18 or older? \_\_\_\_\_

Are you a student? \_\_\_\_\_ School \_\_\_\_\_ Expected graduation date \_\_\_\_\_

Campus address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Permanent address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone number \_\_\_\_\_ Mobile number \_\_\_\_\_

Work number \_\_\_\_\_ Email address \_\_\_\_\_

Emergency contact (name, relationship, phone)  
\_\_\_\_\_

1. You may apply for volunteer (6 hrs/wk), part time (12-20 hrs/wk), or full time (25-40 hrs/wk) positions for each of three seasons.

**Write below**

**Full/Part/None**

**Write: Yes/No**

Spring: (rehires only) April 22 – May 31 \_\_\_\_\_ Volunteer Applicant: \_\_\_\_\_

Summer: June 1 – Aug 30 \_\_\_\_\_ Paid Applicant: \_\_\_\_\_

Fall: September 2 - October 18 \_\_\_\_\_ I am available most weekends: \_\_\_\_\_

Additional languages spoken: \_\_\_\_\_

2. What fleets have you taught at Hoopers or elsewhere?  
\_\_\_\_\_  
\_\_\_\_\_

Additional fleets you plan to teach:  
\_\_\_\_\_  
\_\_\_\_\_

3. Which years have you been a Hooper Sailing Club instructor?  
\_\_\_\_\_  
\_\_\_\_\_

4. List sailing-related certifications completed (US Sailing, US Coast Guard, ASA, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

5. List safety courses completed (First Aid, CPR and Lifesaving), and certification dates.

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6. What is your availability for the coming season? Also list other major time commitments (including work, school, travel, etc.).

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7. What areas of the instruction program would you like to help improve this season, and what are your personal instruction-related goals?

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8. I certify that all the information on this form is true. I understand that giving false information is grounds for dismissal.

Name \_\_\_\_\_ Date \_\_\_\_\_

9. Other Comments

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RETURN COMPLETED FORM TO:

Hooper Sailing Program Manager

800 Langdon Street, Madison WI 53706

\*\* DUE 4:30 PM, Friday, FEBRUARY 15, 2018 \*\*

See [www.hoofersailing.org](http://www.hoofersailing.org) for additional info.

Office Use Only:

Date received \_\_\_\_\_

Clerk \_\_\_\_\_